

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. DEC 6 1976

Returned to applicant for correction. _____

Corrected application filed DEC 28 1976

Map filed DEC 28 1976 under 30815

The applicant Westcoast Oil & Gas Corp.

395 Freeport Blvd., of Sparks

Street and No. or P.O. Box No.

City or Town

Nevada 89431, hereby make S. application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) New Jersey, 1961

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for milling, mining and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: within the NE- $\frac{1}{4}$ NE- $\frac{1}{4}$, Sec. 19, T. 19 N., R. 23 E., M.D.B.&M., at a point from which the SW corner of said Sec. 19 bears S. 39° 57' 39" W., a distance of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

6345.74 feet
it should be stated.

6. Place of use within the E- $\frac{1}{2}$ Sec. 26, N- $\frac{1}{2}$ Sec. 36 and all of Sec. 25,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 19 N., R. 22 E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well electric motor, PVC pipe, storage pond and storage tanks, filters to
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
clarify water for domestic use.

9. Estimated cost of works.....\$12,000.....

10. Estimated time required to construct works.....Two (2) years.....

11. Estimated time required to complete the application to beneficial use.....Three (3) years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Water will be conveyed to the place of use, where it will be
.....used for milling, mining and domestic use. Send copies of all
.....notices to the undersigned.

Applicant.....WESTCOAST OIL & GAS CORP.....

Protested 2-23-77; by Curtiss-Wright Corp

By-----s/Ross E. de Lipkau
P. O. Box 2790
Reno, Nevada 89505

Compared...dc/bs

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....,
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....
 Certificate No. Issued **JUL 1** 1977 A.D. 19.....
 Prepared by **WILLIAM H. HARRIS** For **THE NATIONAL ARCHIVES**

Recorded in Triplicate Page
 30 Jan 1964
 County Records State Engineer